

- MONTANA SECRETARY OF STATE-

August 14, 2024

LAURA WOOD btlw710@gmail.com

CERTIFICATION LETTER

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that

9-11 Honor and Serve Foundation

filed its Articles of Incorporation for Domestic Nonprofit Corporation with this office and has fulfilled the applicable requirements set forth in law. By virtue of the authority vested in this office, I hereby issue this certificate evidencing the filing is effective on the date shown below.

Certified File Number: D1465475 - 16255629 **Effective Date:** August 13, 2024

You must maintain a Registered Agent for your company. Failure to do so will subject the business to administrative dissolution/revocation. Your company's annual report is due by April 15th of the next year and each consecutive year thereafter.

Thank you for being a valued member of the Montana business community. I wish you continued success in your endeavors.

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Christi Jacobsen Montana Secretary of State

Montana State Capitol . PO Box 202801 . Helena, Montana 59620-2801 tel: 406-444-3665 . fax: 406-444-3976 . TTY: 406-444-9068 . sosmt.gov



CERTIFICATE OF EXISTENCE

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that:

9-11 Honor and Serve Foundation

duly filed its Articles of Incorporation for Domestic Nonprofit Corporation in this office on August 13, 2024, and on that date was authorized to transact business in this state for a term of perpetual duration.

Payment is reflected in the records of the Secretary of State for all fees owed to the Secretary of State.

No articles of dissolution have been placed on the record in this office by said corporation and the records indicate the corporation is in good standing under the laws of the State of Montana.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on the tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 20th day of August, 2024.

Christi Jacoban

Christi Jacobsen Montana Secretary of State

Certificate Number: 59749129